

# **B.D.R.A. Annual General Meeting**

## **Saturday, June 8, 2019 at 50 Nicole Blvd. 10:30 am -12:00 pm**



Councillors Cindy Hastings and Tony Mintoff will be our guests. This is your opportunity to meet members of council and ask questions.

### Agenda:

- Welcome
- Acceptance of Minutes from June 2018 AGM
- Financial Statement 2018-19
- Installation of Bulletin Board
- Community Garage Sale
- Social Event Survey
- Neighbourhood Watch
- Donation to Midland Hospital or Huronia Hospice?
- FOTTSA
- Election of Board
- Chat with Members of Council

Please stay for coffee, beverages, luncheon and chat.

Membership cost: \$30 per household: payment by cash or cheque is acceptable.

Please complete the registration form on the reverse & bring to the meeting.

Bring a lawn chair, if it rains we will be inside the house.

Looking forward to seeing you to welcome summer altogether!

Please RSVP by June 2, 2019 to [garlandjc50@gmail.com](mailto:garlandjc50@gmail.com) and confirm number of attendees.

**2019 BLUEWATER DUNES RATEPAYERS ASSOCIATION**  
**REGISTRATION FORM**

**BLUEWATER DUNES ADDRESS**

**PLEASE PRINT CLEARLY**

Name - Last: \_\_\_\_\_ First \_\_\_\_\_

Spouse's name: \_\_\_\_\_

Tiny Street Address: \_\_\_\_\_ Postal Code: \_\_\_\_ \_\_\_\_

Tiny Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**For those who have a cottage in our neighborhood but live elsewhere,  
please provide the following information:**

HOME Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_ \_\_\_\_

Home #: \_\_\_\_\_ Cell # \_\_\_\_\_

Emergency contact: \_\_\_\_\_

Emergency contact phone #: \_\_\_\_\_

- I understand that all members of the BDRA board will have access to the above information.
- I give permission to allow any picture taken of me at a BDRA social event in the area to be used on the BDRA website ([www.bluewaterdunes.org](http://www.bluewaterdunes.org)).
- I would like to receive e-mails and mail directly from FoTTSA.

**Membership Fee:** \$ 30.00 \_\_\_\_ Paid by: \_\_\_\_\_

**\*\*This form needs to be fully completed EACH YEAR! Please bring the form to the AGM on June 8, 2019 (50 Nicole Blvd) Meeting from 10:30 to 12:00 AM**