

**B.D.R.A. Annual General Meeting**  
**Saturday, June 10, 2017 at 50 Nicole Blvd.**  
**10:30 am -12:00 pm**



Councillor Richard Hinton will be the guest speaker. He will discuss “Parking by Permit”. Many of you may already know Richard Hinton, but if not, this is your opportunity to meet a member of council and ask questions.

Agenda

- Welcome
- “Parking by Permit”, Richard Hinton
- Financial Statement 2016-17
- 150th Commemorative Benches for Beach and Tennis Court
- 150<sup>th</sup> Commemorative Tree to be planted in Township
- Neighbourhood Watch
- Donation to Midland Hospital
- FOTTSA
- Election of Board
- Raffle & Prizes while we eat

Coffee, beverages and luncheon will be served. Raffle prizes will be awarded to members in good standing.

Membership cost: \$15 per person, maximum \$30 per household.

Payment by cash or cheque is acceptable.

Please bring a lawn chair, if it rains we will be inside the house.

Please RSVP by May 27, 2017 to [garlandjc50@gmail.com](mailto:garlandjc50@gmail.com) and confirm number of attendees.

**BLUEWATER DUNES RATEPAYERS ASSOCIATION**  
**REGISTRATION FORM**

**BLUEWATER DUNES ADDRESS**      **PLEASE PRINT CLEARLY**

Name - Last: \_\_\_\_\_ First \_\_\_\_\_

Spouse's name: \_\_\_\_\_

Tiny Street Address: \_\_\_\_\_

Tiny Mail Box Address: Site \_\_\_\_\_ Box \_\_\_\_\_ Tiny Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**For those who have a cottage in our neighborhood but live elsewhere,  
please provide the following information:**

HOME Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home #: \_\_\_\_\_ Cell # \_\_\_\_\_

Emergency contact: \_\_\_\_\_

Emergency contact phone #: \_\_\_\_\_

- I understand that all members of the BDRA board will have access to the above information.
- I give permission to allow any picture taken of me at a BDRA social event in the area to be used on the BDRA website ([www.bluewaterdunes.org](http://www.bluewaterdunes.org)).
- I would like to receive e-mails and mail directly from FoTTSA.

**Membership Fee:** \$ \_\_\_\_\_ Paid by: \_\_\_\_\_

**\*\*This form needs to be fully completed EACH YEAR! Please bring the form  
to the AGM on June 10, 2017 (50 Nicole Blvd) Meeting from 10:30 to 12:00 AM**