

**B.D.R.C. Is 40 Years Old!!!**  
**Annual General Meeting**  
**Saturday, June 7, 2025, at 50 Nicole Blvd.**  
**10:00 am -12:00 am**  
**Registration and coffee/treats start at 9:30 am**



You are cordially invited to attend the Bluewater Dunes Ratepayers' Annual General Meeting.

**BDRA Mission Statement** [www.bluewaterdunes.org](http://www.bluewaterdunes.org)

The Bluewater Dunes Ratepayers Corporation is the charter for the Bluewater Dunes Ratepayers Association. Incorporated in 1985, our mandate is to promote community life, Protect our environment, Liaise with Tiny Township and also other Shoreline Associations.

**Guest Speaker:** Our guest speaker will be Steve Harvey, Chief Municipal Bylaw Enforcement Officer for Tiny.

**AGENDA:**

1. WELCOME ADDRESS.
2. GUEST SPEAKER, STEVE HARVEY, TINY BYLAW DEPT.
3. 2024 AGM MEETING MINUTES ACCEPTANCE
4. PRESIDENT'S REPORT
5. 2024 FINANCIAL STATEMENT
6. AMENDMENT TO ARTICLES OF INCORPORATION
7. MAYOR'S CHARITY GOLF TOURNAMENT
8. FOTSA MEMBERSHIP
9. 2024-2025 PROJECTS & GOALS
10. SUMMER SOCIAL POTLUCK: AUGUST - DATE TBA. THEME "THE 80'S" (IN HONOUR OF BDRC'S 40TH ANNIVERSARY). DETAILS TO FOLLOW.
11. ELECTION OF THE BOARD

Bring a lawn chair, the meeting will be held on the driveway. If it rains, we will meet inside 50 Nicole.

Please RSVP by June 1, 2024 to [garlandjc50@gmail.com](mailto:garlandjc50@gmail.com) and confirm number of attendees.

**2025 BLUEWATER DUNES RATEPAYERS CORPORATION**  
**REGISTRATION FORM**

Please complete/update the registration form **each year** & bring it to the meeting or email to [garlandjc50@gmail.com](mailto:garlandjc50@gmail.com)

**BLUEWATER DUNES ADDRESS**

**PLEASE PRINT CLEARLY**

Name - Last: \_\_\_\_\_ First \_\_\_\_\_  
Spouse's name: \_\_\_\_\_  
Tiny Street Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Tiny Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**For those who have a cottage in our neighbourhood but live elsewhere, please provide the following information:**

HOME Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_  
Emergency contact: \_\_\_\_\_  
Emergency contact phone #: \_\_\_\_\_

**Annual Membership Fee: \$ 20.00**

- Payment by **cash, cheque or e-transfer to [bdracommittee@gmail.com](mailto:bdracommittee@gmail.com)**
- Please **indicate in Message Tiny street & house number (e.g. Nicole 50)** if paying by e-transfer.
- Please **bring the registration form & payment** to the AGM on June 7, 2025 (50 Nicole Blvd) or if e-transfer, send registration form to [garlandjc50@gmail.com](mailto:garlandjc50@gmail.com)

**Please check the following that apply.**

- I understand that members of the BDRC Board will have access to the above information.
- I would like to receive e-mails from the BRDC Committee.
- I would also like to receive e-mails and mail directly from FOTTSA.
- I give permission to post any picture taken of me at a BDRC social event